

## **APPLICATION FOR AFFILIATE MEMBERSHIP**

# LANCASTER BOARD OF REALTORS 127 W. Wheeling Street, Lancaster, OH 43130

Phone: (740) 653-1861 Email: <a href="mailto:lbrlancaster@gmail.com">lbrlancaster@gmail.com</a>

#### **PERSONAL INFORMATION:**

Name:			_	
Home Address:				
City:	State	Zip	Code	
Home Phone:	Home Fax:	Cell Phone	:	
Email Address:				
FIRM INFORMATION:				
Firm Name:				
Firm Address:Street		City	State	Zip Code
Firm Phone:	Firm Fax:	We	eb Site:	
Preferred Mailing Address (che	ck one) Office	Homes		
OTHER INFORMATION:				
1. If formerly a member of the I	ancaster Board of REALTORS®, indica	ate the last year you w	ere a member	
	ship in another Association/Board of		me of the Association	on/Board and the state in whic
3. Are you currently licensed wi	ith a State regulatory agency?	What type of license?	·	
Name of Agency/Depa	artment		License #	
4. To the best of your knowledg	e, list all principals, partners and /or	corporate officers of th	ne firm	
5. To the best of your knowledg	ge, do any of the above referenced pe	ople hold an Ohio Real	l Estate License? If	so, who?

Revised 2017

#### **AFFILIATE MEMBERSHIP PLEDGE**

I hereby apply for admission to the Lancaster Board of REALTORS® as a Corporate Affiliate Member. I agree that if my application is accepted, I will abide by the Bylaws and all other Rules, Regulations and Resolutions adopted by the Lancaster Board of REALTORS®.

I certify that all the information furnished by me on this application is true and correct. I understand and agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership, if granted.

I agree to pay the established dues as long as I remain a member. I acknowledge that the present application fee and initial dues are prorated according to the schedule provided with this application and are due with this application. (ALL FEES AND DUES ARE NON-REFUNDABLE).

By signing below, I consent that the REALTOR® Association's (local, state, and national) and their subsidiaries, if any (e.g. MLS) may contact me at the specified address, telephone numbers, fax numbers and e-mail address or other means of communications available. This consent applies to changes in contact information that may be provided by me to the Association(s) in the future. This consent recognizes that certain state and federal laws may place limits on communications that I am waiving to receive all communications as part of my membership.

Date	Signature
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### **AFFILIATE FEE SCHEDULE**

MONTH JOINING	APPLICATION FEE	LOCAL DUES	TOTAL DUE
January	\$150.00	\$209.00	\$359.00
February	\$150.00	\$209.00	\$359.00
March	\$150.00	\$209.00	\$359.00
April	\$150.00	\$156.75	\$306.75
May	\$150.00	\$156.75	\$306.75
June	\$150.00	\$156.75	\$306.75
July	\$150.00	\$ 104.50	\$254.50
August	\$150.00	\$ 104.50	\$254.50
September	\$150.00	\$ 104.50	\$254.50
October	\$150.00	\$ 52.75	\$202.75
November	\$150.00	\$ 52.75	\$202.75
December	\$150.00	\$ 52.75	\$202.75

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Paying for your dues:

Once your application has been returned an invoice will be emailed to you:

Payment type for LBR: Check, Credit Card

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