

OFFICE: 252-977-1429

FAX: 252-454-0799

# **RENTAL APPLICATION**

Date:	
Properties Address:	
Applicant Name:	Date of Birth:
Social Security #:	Driver's License #:
Applicant Current Address:	
City: State:	Zip Code: Years at Address:
Phone #: () Cell	/Home Email Address:
Have you ever served in any branch of	of military service? Yes No If yes, how many years:
Are you currently active duty?	
	posed occupant ever been convicted of a felony or misdemeanor?
, , ,	ending, awaiting disposition, or looming in any way?
	RENTAL HISTORY
Previous Rental Property Address /A	Apartment Community:
Reason for Moving:	
Management Company:	Management Company #: ()
Was a 30-day notice given? Yes	_ No
Have you ever been evicted? Yes	No If yes, details:



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## **EMPLOYMENT INFORMATION**

Employment St	tatus: Employed	Unemploy	/ed:	_			
Current Employ	yer:			Employe	d Since:	/	/
Job Title:		Monthl	Monthly Income:		Hourly Pay \$		ay \$
Previous Emplo	oyment Information:						
(1) Employer: _		Job Title:	Job Title:		Monthly Income: \$		
Employment S	start Date:/_	/	Emplo	yment End	d Date:	_/	/
Any Other Sou	rce of Income (Child	Support, SSI, Fo	od Stamps	, Etc.)			
Pet Inform	nation: * All of O	ur Properties	Do Not A	Allow Pe	ts. Please	Be Sur	e to Check
Pet Inform			1	T			
			1	T			
Pet Type	Weight (lbs.)	Age Color	Breed	Name		Spayo	ed/Neutered
Pet Type  Please Initial	Weight (lbs.)	Age Color	Breed	Name	Gender	Spayovice pet	ed/Neutered



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#### **CO-APPLICANT INFORMATION**

Co-Applicant Name:	Date of Birth:				
Social Security #: Driver's License #:					
Co-Applicant Current Address:					
City: State: Zip Code:	Years at Address:				
Phone #: () Cell/Home Email Address	s:				
Have you ever served in any branch of military service? Yes _	No If yes, how many years:				
Are you currently active duty?					
Employment Status: Employed Unemployed:	_				
Current Employer:	Employed Since:///				
Job Title: Monthly Income: _	Hourly Pay \$				
Previous Employment Information:					
(1) Employer: Job Title:	Monthly Income: \$				
Employment Start Date:/ Employ	ment End Date:/				
Any Other Source of Income (Child Support, SSI, Food Stamps,	Etc.)				
CO-APPLICANT RENTAL	. HISTORY				
Previous Rental Property Address / Apartment Community:					
Reason for Moving:					
Management Company: Ma	nagement Company #: ()				
Was a 30-day notice given? Yes No					
Have you ever been evicted? Yes No If yes details:					



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### **CO-APPLICANT (2) INFORMATION**

Co-Applicant Name:	Date of Birth:
Social Security #: Driver's	License #:
Co-Applicant Current Address:	
City: State: Zip Code:	Years at Address:
Phone #: () Cell/Home Email Address	;
Have you ever served in any branch of military service? Yes	No If yes, how many years:
Are you currently active duty?	
Employment Status: Employed Unemployed:	-
Current Employer:	Employed Since:///
Job Title: Monthly Income: _	Hourly Pay \$
Previous Employment Information:	
(1) Employer: Job Title:	Monthly Income: \$
Employment Start Date:/ Employ	ment End Date://
Any Other Source of Income (Child Support, SSI, Food Stamps,	Etc.)
CO-APPLICANT RENTAL	. HISTORY
Previous Rental Property Address / Apartment Community:	
Reason for Moving:	
Management Company: Ma	nagement Company #: ()
Was a 30-day notice given? Yes No	
Have you ever been existed? Yes No If yes details:	



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#### **RENTAL POLICIES**

• **Application Fees** are \$45.00 per applicant. All application fees are non-refundable. If a **criminal report** is required there will be an additional charge of \$20.00 per applicant.

Please Initial Below:

- \_\_\_\_ I understand that once my application fee has been paid, the fee is NON-REFUNDABLE. I am aware that there may be more than one application on the property that I am applying for, and if approved I may select another property that I may select another qualifying property.
- Please provide a valid government or picture ID and Social Security Card when submitting you application.
- **Proof of Employment** 2 months with a minimum of 6 paystubs or an SSI/SSA awards letter.
- Income must be Three **times** the rental rate.
- If you have a personal/private owner landlord reference. The following must be provided. Money order receipts or cancelled checks. Failure to present proof may result in a higher security deposit or application denial.

\_\_\_\_\_ NO QUALIFIED PERSON WILL BE DENIED HOUSING OR OTHERWISE DISCOURAGED FROM OBTAINING HOUSING ON THE BASIS OF RACE, COLOR, RELIGION (CREED), GENDER, GENDER EXPRESSION, AGE, NATIONAL ORIGIN (ANCESTRY), DISABILITY, MARITAL STATUS, SEXUAL ORIENTATION, OR MILITARY STATUS, IN ANY OF ITS ACTIVITIES OR OPERATIONS.

THE AGENT SHALL CONDUCT ALL BROKERAGE ACTIVITIES IN REGARD TO THIS AGREEMENT WITHOUT RESPECT TO THE RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, HANDICAP OR FAMILIAL STATUS OF ANY PARTY OR PROSPECTIVE PARTY. FURTHER, REALTORS® HAVE AN ETHICAL DUTY TO CONDUCT SUCH ACTIVITIES WITHOUT RESPECT TO THE SEXUAL ORIENTATION OR GENDER

IDENTITY OF ANY PARTY OR PROSPECTIVE PARTY.

- \*APPLICATION WILL NOT BE PROCESS UNTIL ALL OF THE REQUIRED DOCUMENTS HAVE BEEN SUBMITTED.
- \*IF APPROVED YOU ARE REQUIRED TO PROVIDE PROOF OF RENTERS INSURANCE BEFORE THE SIGINING OF THE LEASE WILL BE SCHEDULED.



327 SOUTH GRACE STREET OFFICE: 252-977-1429
ROCKY MOUNT, NC 27804 FAX: 252-454-0799

\*PLEASE ALLOW UP TO 72 HOURS FOR THE PROCESSING OF APPLICATIONS. ONCE AN APPLICATION HAS BEEN APPROVED, YOU WILL BE CONTACTED BE THE OFFICE TO DISCUSS THE NEXT STEP IN THE PROCESS, AS WELL AS LEASE SCHEDULING DATES.

- \* AFTER THE LEASE SIGNING YOU MUST PROVIDE PROOF OF UTILITIES BEFORE KEYS TO THE PROPERTY WILL BE RELEASED.
- \*BY SUBMITTING THIS APPLICATION, I AM GIVING COOPER & ASSOCIATES RESVC, INC. AND/OR MY LANDLORD AUTHERIZATION TO RUN A CREDIT AND/OR CRIMAINAL BACKGROUND CHECK. THIS INCLUDES REFERENCES FROM CURRENT AND /OR PAST LANDLORDS.

Applicant Signature		Date	
Co-Applicant Signature		Date	
Co-Applicant (2) Signatur	re	Date	
List Occupants Here	1	Age	-
	2	Age	-
	3.	Age	-
	4.	Age	-
	5	Age	-
List two emergency conta	acts that do not live in th	e home.	
1. Name:	Phone #	Relationship:	
2. Name:	Phone #	Relationship:	